

**Exhibitor Application**

**FEES**

**Exhibit Level:**

**Platinum Level Exhibitors - \$6,000**

- Free Electric
- Free Wireless Internet
- Logo recognition on conference website and conference booklet
- Two 6 ft. draped tables for your display
- Enhanced exhibit location
- Poster Board with company name
- Complimentary registration for 4 representatives\*

**Gold Level Exhibitors - \$4,000**

- Free Wireless Internet
- Logo recognition on conference website
- Two 6 ft. draped tables for your display
- Poster Board with company name
- Complimentary registration for 3 representatives\*

**Silver Level Exhibitors - \$3,000**

- Free Wireless Internet
- Logo recognition on conference website
- One 6 ft. draped table for your display
- Poster Board with company name
- Complimentary registration for 2 representatives\*

**Bronze Level Exhibitors - \$2,500**

- Free Wireless Internet
- Logo recognition on conference website
- One 6 ft. draped table for your display
- Poster Board with company name
- Complimentary registration for 1 representative\*

**Adds-on:**

**Electric - \$300**

\*NOTE: Each category includes complimentary registration for a specific number of company representatives; the registration fee for each additional representative is \$400

**REGISTRATION**

**REGISTER<sup>1</sup> ONLINE TO PAY BY CHECK OR CREDIT CARD (VISA, MC, AMEX)**

<http://msbd.cme.ufl.edu>

Send check payable to "University of Florida" with confirmation of online registration to:

**Regular Mail:** UF Continuing Medical Education, PO Box 100233, Gainesville FL 32610.

**FedEx:** UF Continuing Medical Education, 1329 SW 16th St., Suite 2106, Gainesville, FL 32608

UF Tax ID# is 59-6002052 (W-9 form available)

\_\_\_ Check enclosed in the amount of \$ \_\_\_\_\_

**CALL UF GAINESVILLE CME OFFICE AT (352) 733-0064 FOR QUESTIONS REGARDING PAYMENT.**

**EXHIBITORS INFORMATION**

*Please list Association/Company Name as you would like it listed in the Exhibitor Directory.*

Association/Company Name: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Website: \_\_\_\_\_

Representative(s) attending Symposium (*please print*):

1. Name: \_\_\_\_\_

Email: \_\_\_\_\_

Phone: \_\_\_\_\_

2. Name: \_\_\_\_\_

Email: \_\_\_\_\_

Phone: \_\_\_\_\_

3. Name: \_\_\_\_\_

Email: \_\_\_\_\_

Phone: \_\_\_\_\_

4. Name: \_\_\_\_\_

Email: \_\_\_\_\_

Phone: \_\_\_\_\_

**E-MAIL YOUR COMPLETED COPY OF THIS FORM TO**

**[carmen.smotherman@jax.ufl.edu](mailto:carmen.smotherman@jax.ufl.edu)**

**BEFORE YOU REGISTER ONLINE**

By signing below, exhibitors agree to hold the University of Florida harmless from and against any and all claims and damages of every kind arising out of or attributed, directly or indirectly, to the operation or performance of The 30<sup>th</sup> Annual Multidisciplinary Symposium on Breast Disease, February 14-16, 2025, in Amelia Island, Florida.

Printed Name		Title	
Signature		Date	

**The 30<sup>th</sup> Annual Multidisciplinary Symposium on Breast Disease**

February 14-16, 2025  
Ritz-Carlton, Amelia Island, Florida

**EXHIBITOR/CONFERENCE SPONSORSHIP INFORMATION**

**SET UP**

Platinum & Gold Exhibitors	Thursday, February 13, 2025	12:00pm – 09:00pm
Silver & Bronze Exhibitors	Thursday, February 13, 2025	12:00pm – 09:00pm

**EXHIBIT HOURS**

Friday, February 14, 2025	07:00am – 05:00pm
Saturday, February 15, 2025	07:00am – 05:00pm
Sunday, February 16, 2025*	07:00am – 08:30am

**BREAK-DOWN**

Saturday, February 15, 2025	06:00pm – 08:00pm
Sunday, February 16, 2025	08:30am – 10:30am

*\* Sunday's exhibit hours are optional. Those not choosing to exhibit on Sunday will have time to break down their space Saturday evening. All others will break down their space on Sunday morning.*

**NOTE:** If lodging at the Ritz-Carlton is needed, please register by visiting <https://book.passkey.com/go/UFBreastSymposium2025> or by calling 866-763-2960, and mentioning the University of Florida Breast Symposium.

**IMPORTANT INFORMATION**

1. To be able to register online, you will need to upload a copy of the completed contract
2. Booth location will be assigned by Symposium organizers based on level of support.
3. Includes free admission and materials to all academic sessions by exhibitor badge identification for number of representatives based on level of support.
4. Each booth area includes an 8' x 6' carpeted space.
5. Payment in full is due by January 17, 2025. Deposits and incomplete payments will not be accepted, but please submit Exhibit Application to place a tentative hold on exhibit space.
6. No refunds will be given for cancellations received later than January 17, 2025. The cancellation notice should be emailed to [cme-mail@ufl.edu](mailto:cme-mail@ufl.edu) or faxed to UF CME Office at (352) 733-0007.
7. No person/organization may lease any portion of their exhibit space to any other party.
8. Exhibits should be consistent with the mission of the symposium. The University of Florida makes the final decision on exhibitor application acceptance and reserves the right to request the immediate withdrawal of any exhibit that it believes to be injurious to its purpose

----- THE BELOW SECTION IS FOR ORGANIZER ONLY -----

DATE RECEIVED: \_\_\_\_\_ SIGNATURE: \_\_\_\_\_